

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 17 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 17 1930 under 9151

The applicant **Gerlach General Improvement District** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Garden Springs**
2. The amount of water applied for is **0.5** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal and domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T.34N., R.22E., M.D.B.&M. or at a point from which the southwest corner of said Section 35 bears S. 73°34'W., 1434.53 feet. (Please refer to map filed under 9151.)**
6. Place of Use **SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 14; SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15; N $\frac{1}{2}$ N $\frac{1}{2}$ of Section 22, Township 32N, Range 23E. M.D.B. & M (Please refer to map filed under 9151.)**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Diversion works at the spring, transmission, Storage and distribution facilities.**
9. Estimated cost of works **complete**
10. Estimated time required to construct works **complete**
11. Estimated time required to complete the application of water to beneficial use **10 years**

74209

12. Remarks: This application is intended for any and all unappropriated water from this spring for the Anticipated future uses by the town of Gerlach and the Gerlach G.I.D.

Vernon Ausbrooks, Board Chairman
By s/ Vernon Ausbrooks
P O Box 209
Gerlach, NV 80412

Compared mt/bk

Protested _____
